



Dear 1st Team All-County Athletes,

2019 Winter Awards Dinner

CONGRATULATIONS on the honors you have recently received. The B.C.W.C.A. will be recognizing your accomplishments at our annual All-County Winter Awards Dinner on **Wednesday, March 27**. Athletes who were selected for 1<sup>st</sup> Team All-County and Coaches of the Year in their respective sport this past season, will be honored (**No Charge**) by the B.C.W.C.A. at this dinner. The Dinner will be held at the **FIESTA** on Route 17 South in Wood Ridge. Dinner choices include Roast beef, Chicken, Fish or Vegetarian. The Dinner will begin at 7:00 pm. It is suggested that you arrive with enough time to park and secure a table for you and your guests. **NO TABLES WILL BE RESERVED IN ADVANCE.** Additional reservations may be purchased for family and friends. The cost of the dinner is **\$40.00** for both Adults and Students. **Deadline** for all reservations and money is **Wednesday, Mar 20**.

Please be aware that **NO tickets will be mailed.** There will be a check-in at the door.

Please send the form below with a check made payable to **B.C.W.C.A.** to:

Attn: **KAREN KENT**  
**BCWCA Dinner Chair**  
**27 CAROLIN ROAD**  
**UPPER MONTCLAIR, NJ 07043**  
 Phone: (973) 592-6243  
 E-Mail: kentcutillo@comcast.net - for late reservations only

KEEP TOP SECTION FOR YOUR REFERENCE

----- Detach Here -----

**BCWCA ALL-COUNTY AWARDS DINNER RESERVATION FORM**  
***NO CHARGE FOR ALL-COUNTY 1st Team ATHLETE and COACH of the YEAR***

**HONOREE** \_\_\_\_\_ **SCHOOL** \_\_\_\_\_ **SPORT** \_\_\_\_\_  
**CONTACT PHONE NUMBER** \_\_\_\_\_ **E-Mail** \_\_\_\_\_  
 \_\_\_\_\_ **YES**, I will be able to attend. \_\_\_\_\_ **NO**, I will not be able to attend.

**ADDITIONAL TICKETS:** # of tickets \_\_\_\_\_ X @ \$ 40.00 = \_\_\_\_\_ **TOTAL**  
 Reservations will be held in the name of the above honoree unless otherwise indicated:

PLEASE **LIST** THE NAMES OF ALL YOUR GUESTS AND **CIRCLE** DINNER SELECTIONS:

HONOREE _____	RB	CH	FISH	VEG
Additional 1 _____	RB	CH	FISH	VEG
Additional 2 _____	RB	CH	FISH	VEG
Additional 3 _____	RB	CH	FISH	VEG
Additional 4 _____	RB	CH	FISH	VEG
Additional 5 _____	RB	CH	FISH	VEG

**Please make check payable to: B.C.W.C.A.**